

FROM
The Mayor-Secretary,
General Metropolitan
Development Authority,
No. 6, Gandhi Trade Bldg.,
Avenue, Chennai-6.

To
The Commissioner,
Corporation of Chennai,
Municipal Buildings,
Chennai - 600 001.

Re No. 22/2022/2001.

Dated: 19.4.2001.

Sir,

Re: General Metropolitan Development Authority
Flooring Permission - Construction of Residential/
~~Commercial~~ Building at Plot No. MM, S.S.R. Park, Jan St.,
Chennai T.N.No.4,5,6,7 Block No.10
~~of~~ Village - approved - Regarding. Saligramam

Ref: Your letter No. 22/2022/2001 dt. 10.1.2001,
1. This office letter No. 22/2022/2001 dt. 20.3.2001,
2. Applicant's letter dt. 4.4.2001.

The Flooring Permission Application received in the
reference cited for to the additional/regulation/construction
~~of residential~~ Ground + 1 with 1st floor with 4 dwelling units
Plot No. MM, S.S.R. Park, Jan St.,
Chennai T.N.No.4,5,6,7 Block No.10 Saligramam
~~of residential~~

Village was examined and found acceptable. as per the plans
submitted by the applicant directly to this office.

2. The Flooring Permission is issued subject to
the conditions:-

1. To the Open Space within the site to the
extent feasible trees be planted and the
existing trees preserved by the applicant.
11. To ensure that the plans for the new
buildings will be incorporate the approved
specimen for certain part were laid back and
well".
113. To pay improvement charge and Open Space
Retention Charge and other charge as appli-
cable".

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3. The additional has resulted the

i) Development Charges	Rs. 17,700/- (Rupees Seventeen Thousand & seven hundred only)
ii) Secretary Charge	Rs. 1,000/- (Rupees One Thousand & three hundred only)
iii) Registration Charge	Rs. 10,000/- (Rupees Thirty Three Thousand only)
iv) Open Space Reservations Charge	---
v) Security Deposit	Rs. 70,000/- (Rupees Seventy Two Thousand only)

Side Shaded No. 0007

Dated : 2.4.2001.

4. The approved plans are numbered as Planning Permit No. ~~1/20000/10/2001~~ A & B and 5 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours Faithfully,

C. K. Srinivas
14/4/2001

For: ~~MEMBER-SECRETARY.~~

Encl:

- 3 copies of approved plan.
- 2 copies of the planning permit.

Copy To:

- The Deputy Planner, Enforcement (South) / Enforcement (North) / M. Chennai-6,
- Chief Industrial Officer for S&I and P.A. to Kalasa Corporation, Lanka Export Ltd, 11/1, Anna Salai, Chennai - 60.